

ALDERWOOD MIDDLE SCHOOL

PORTIONS OF THE NE 1/4 OF THE SE 1/4 OF SEC. 11, AND THE NW 1/4 OF THE SW 1/4 OF SEC. 12, TWN. 27 N., RGE. 04 E. W.M. SNOHOMISH COUNTY, WASHINGTON.

LEGAL DESCRIPTION

PER FIRST AMERICAN TITLE INSURANCE COMPANY
ORDER NO. NCS-666432-WA1 DATED APRIL 21, 2014
PARCEL 1:
APN 27041100401200
THE SOUTH 420 FEET OF THE NORTH 900 FEET OF THE EAST HALF OF THE
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 27
NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, SNOHOMISH COUNTY,
WASHINGTON. EXCEPT THE WEST 20 FEET LYING WITHIN THE BOUNDARIES OF 14TH
AVENUE W. ALSO EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF SNOHOMISH
FOR WIDENING OF 14TH AVENUE W BY QUITCLAIM DEED RECORDED NOVEMBER 3, 1971
AS RECORDING NO. 2221153.

PARCEL 11:
APN 27041200300500
ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 12, TOWNSHIP 27 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN,
SNOHOMISH COUNTY, WASHINGTON, LYING WESTERLY OF LARCH WAY
AND SOUTHERLY OF 172ND STREET SW.

VERTICAL DATUM

NAVD 88
SNOHOMISH COUNTY BENCHMARK 1453
2" BRASS DISK AT LARCH WAY AND 175TH ST SW
ELEV: 503.21'

BASIS OF BEARING

NAD 83/07
WASHINGTON STATE PLANE COORDINATE SYSTEM, NORTH ZONE
SNOHOMISH COUNTY HORIZONTAL CONTROL
HOLDING COUNTY MONUMENT NUMBERS 1452 AND 1453.

POINT NO. 1452
N=310460.8015
E=1293384.772
BRASS PLUG AT THE INTERSECTION OF LARCH WAY W/ 172ND ST SW.

POINT NO. 1453
N=309439.0648
E=1293451.052
2" BRASS DISK AT THE INTERSECTION OF LARCH WAY W/ 175TH ST SW.

UTILITY NOTES

- SURFACE UTILITY FACILITIES ARE SHOWN HEREON PER FIELD LOCATED
VISIBLE EVIDENCE. THERE MAY BE UTILITIES THAT EXIST ON THIS SITE OTHER
THAN THOSE GRAPHICALLY DEPICTED HEREON.
- UNDERGROUND (BURIED) UTILITIES SHOWN HEREON ARE BASED ON
COMBINATIONS OF VISIBLE SURFACE EVIDENCE, UTILITY LOCATOR MARKINGS
AND RECORD DATA (SUCH AS AS-BUILT OR UTILITY DESIGN DRAWINGS). ALL
UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND, IN SOME
CASES, ARE SHOWN AS STRAIGHT LINES BETWEEN FIELD LOCATED SURFACE
UTILITY FACILITIES. UNDERGROUND UTILITIES MAY HAVE BENDS, CURVES OR
CONNECTIONS WHICH ARE NOT SHOWN.
- ALTHOUGH LOCATIONS OF UNDERGROUND UTILITIES BASED ON UTILITY
LOCATOR MARKINGS AND RECORD DATA (SUCH AS AS-BUILT OR UTILITY
DESIGN DRAWINGS) ARE DEEMED RELIABLE, AHBL, INC. ASSUMES NO
LIABILITY FOR THE ACCURACY OF SAID DATA.
- CALL 1-800-424-5555 BEFORE ANY CONSTRUCTION.

RELIANCE NOTE

THIS SURVEY WAS PREPARED AT THE REQUEST OF TAINE WILTON FOR THE
SOLE AND EXCLUSIVE USE OF EDMONDS SCHOOL DISTRICT NO. 15. RIGHTS
TO RELY UPON AND, OR USE THIS SURVEY DO NOT EXTEND TO ANY OTHER
PARTY EXCEPT THROUGH EXPRESS RECERTIFICATION BY THE PROFESSIONAL
LAND SURVEYOR WHOSE STAMP AND SIGNATURE APPEAR HEREON.

EQUIPMENT USED

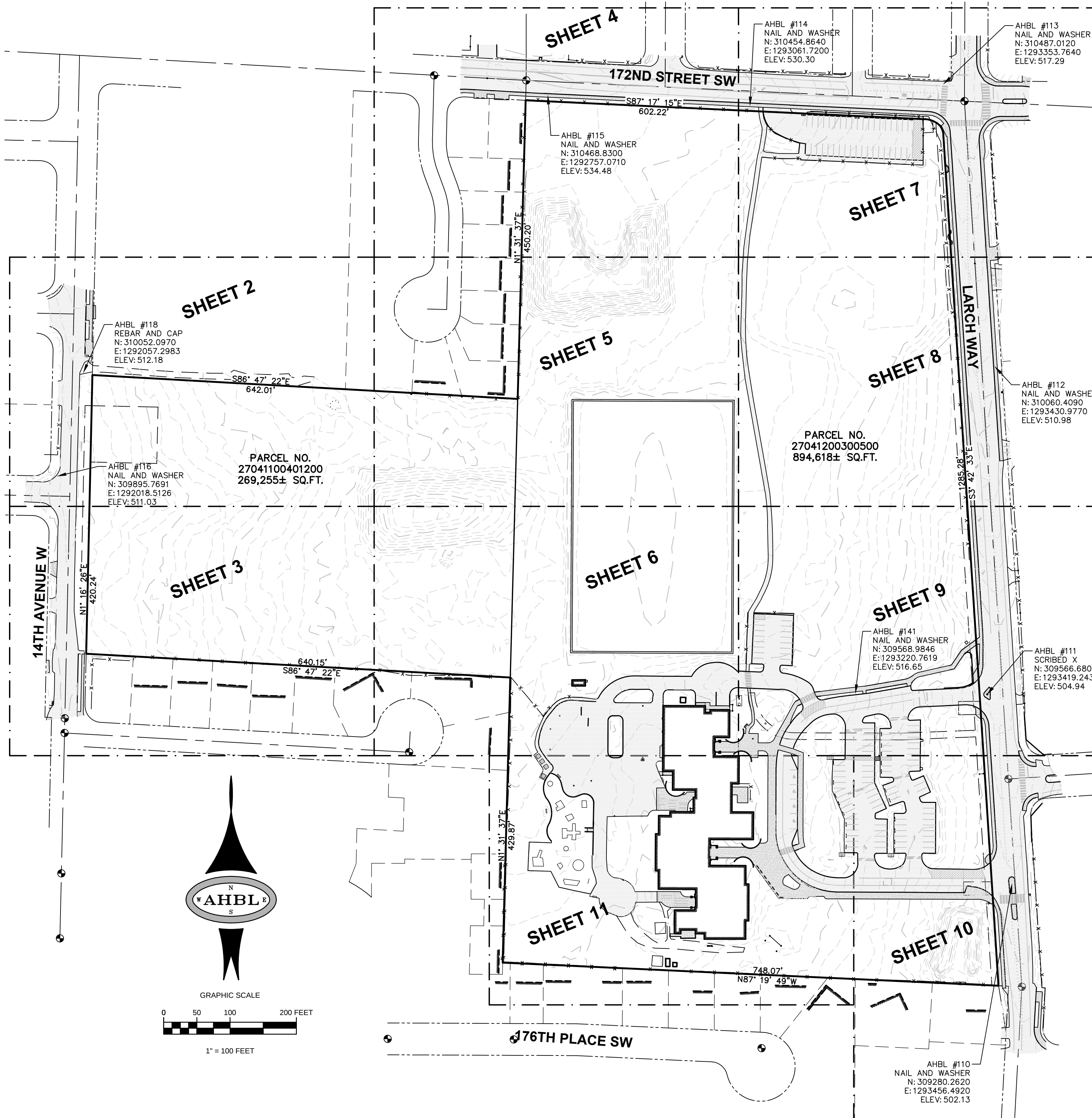
3" TOTAL STATION UTILIZING STANDARD FIELD TRAVERSE METHODS FOR
CONTROL AND STAKING.

SURVEYOR'S CERTIFICATE

I, DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF
WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A
SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN MAY-AUGUST
2014, AT THE REQUEST OF EDMONDS SCHOOL DISTRICT NO. 15.

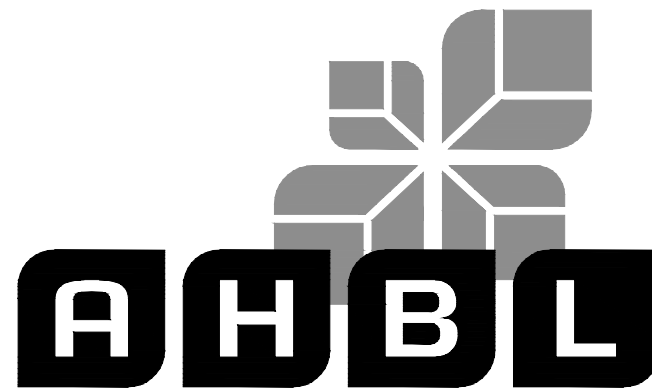
DAVID C. FOLLANSBEE, PLS 45161

DATE



LEGEND

- | | |
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| | FOUND MONUMENT AS NOTED |
| | HUB AND TACK |
| | SET NAIL AND WASHER |
| | SET REBAR AND CAP |
| | FOUND PROPERTY CORNER |
| | MONITORING WELL |
| | BOLLARD |
| | MAIL BOX |
| | SIGN AS NOTED |
| | UNKNOWN VAULT |
| | SAMPLE PLOT |
| | WETLAND FLAG |
| | TEST PIT |
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| | WATER VAULT |
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| | CW=COTTONWOOD, M=MAPLE, |
| | U=UNKNOWN |
| | STORM LINE |
| | SEWER LINE |
| | WATER LINE |
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| | ELECTRICAL LINE |
| | COMMUNICATION LINE |
| | OVERHEAD UTILITIES |
| | FENCE |
| | ASPHALT |
| | CONCRETE |



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2215 North 30th Street, Suite 300 Tacoma, WA 98403
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Project Title:
**ALDERWOOD
MIDDLE SCHOOL**

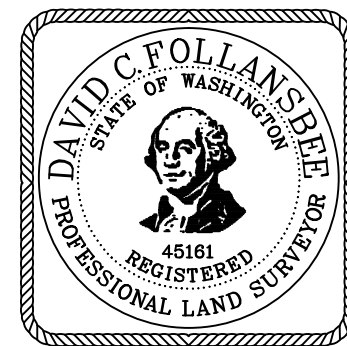
Client:
**EDMONDS SCHOOL
DISTRICT NO. 15**

20420 68TH AVENUE WEST
LYNNWOOD, WA 98036-7405
TAINE WILTON

Job No.
2140148.50

Issue Set & Date:

AUGUST 28, 2014



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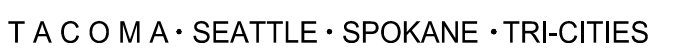
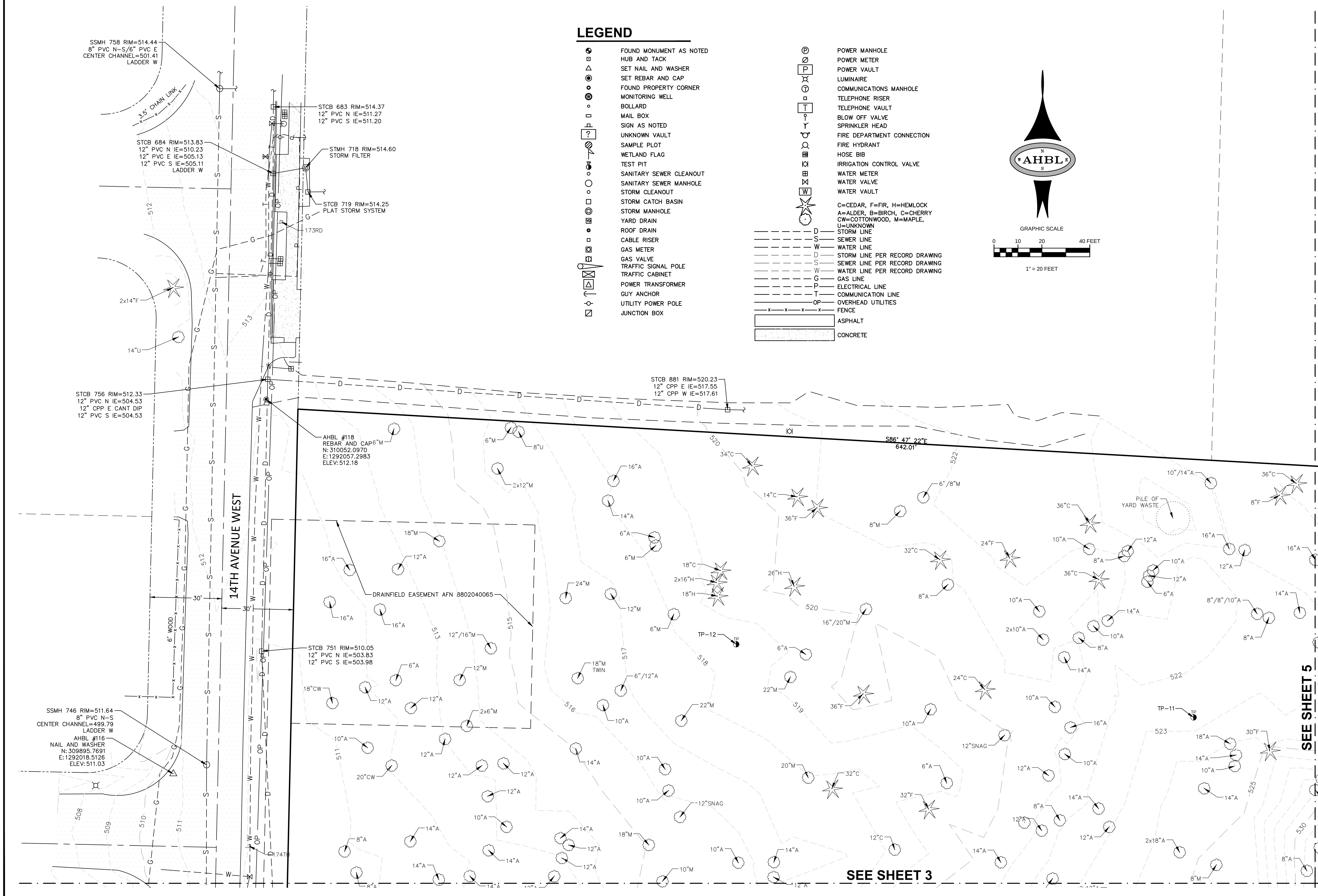
Designed by: Drawn by: Checked by:
TAD DF

Sheet No.

1

1 of 11 Sheets

***PORTIONS OF THE NE 1/4 OF THE SE 1/4 OF SEC. 11, AND THE NW 1/4 OF THE SW 1/4 OF SEC. 12, TWN. 27 N., RGE. 04 E. W.M.
SNOHOMISH COUNTY, WASHINGTON.***



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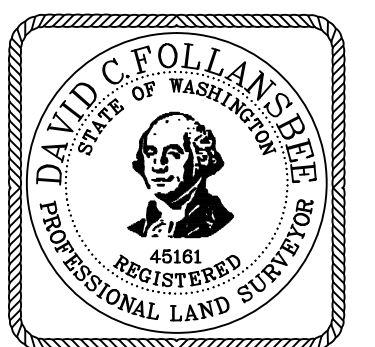
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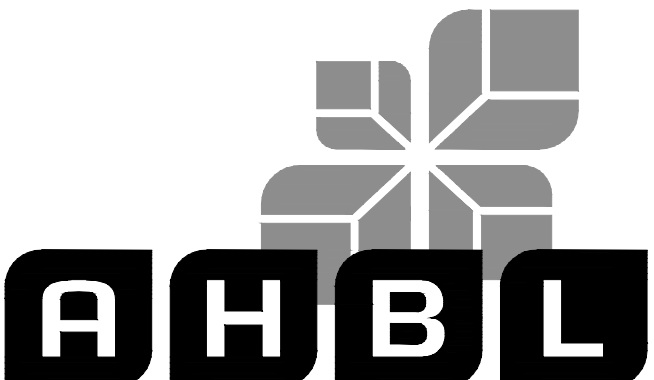
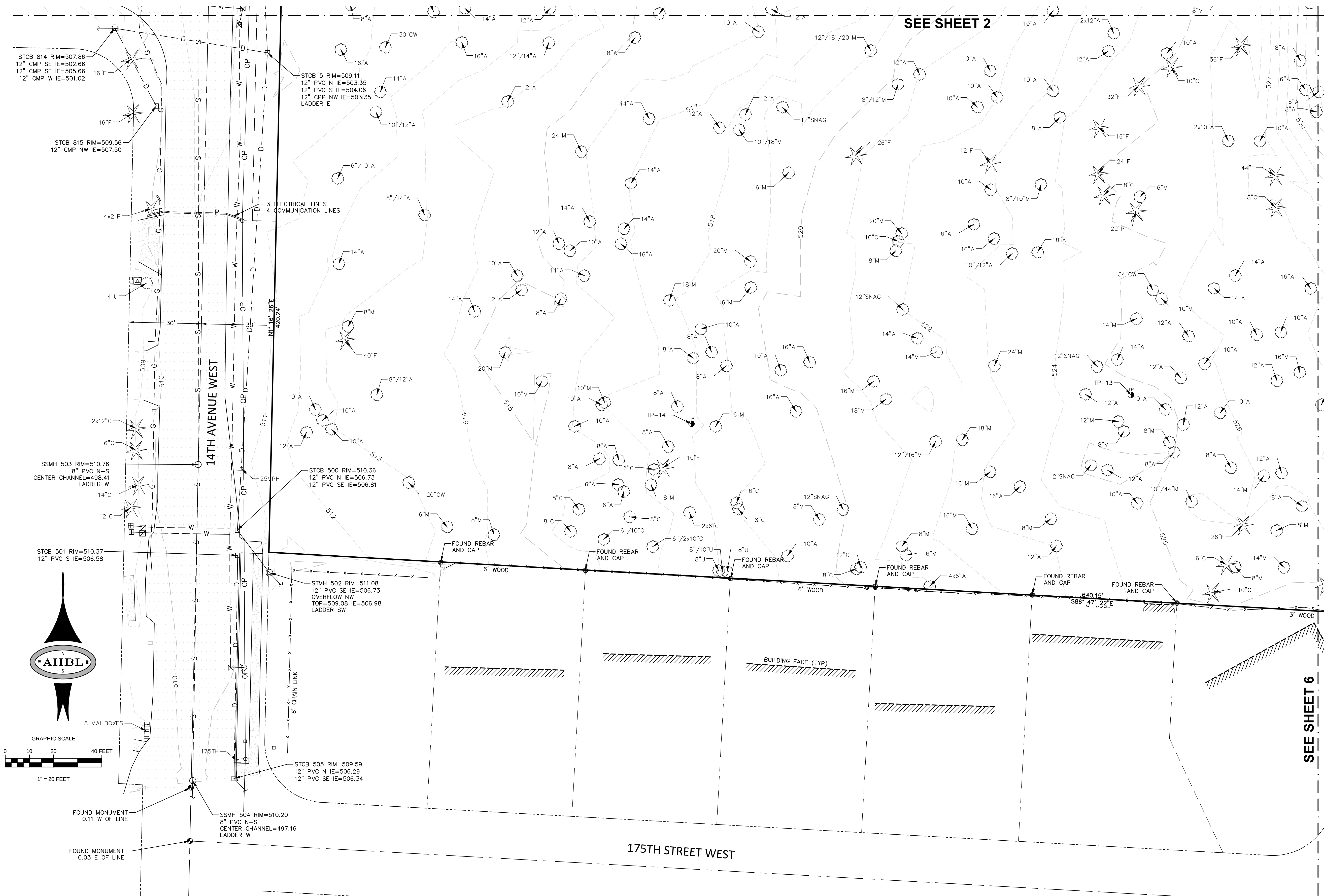
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2 of 11 Sheets

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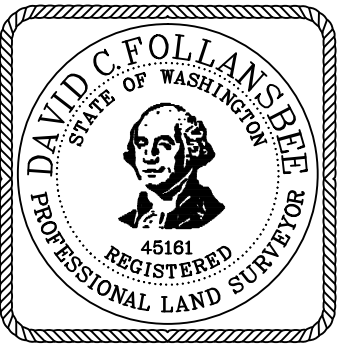
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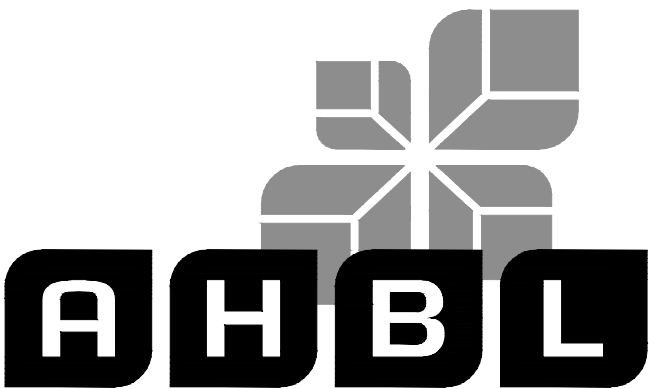
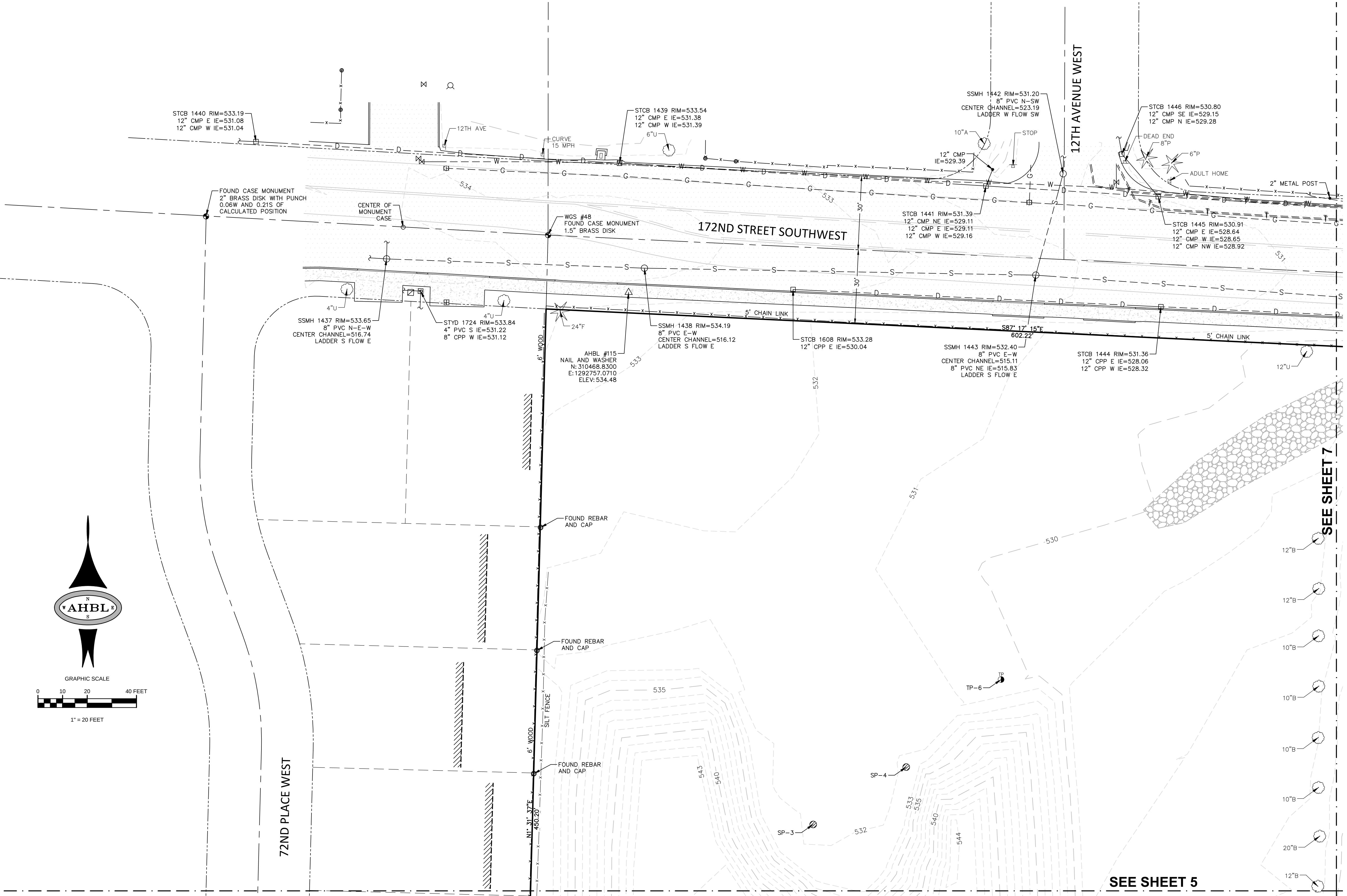
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3

3 of 11 Sheets

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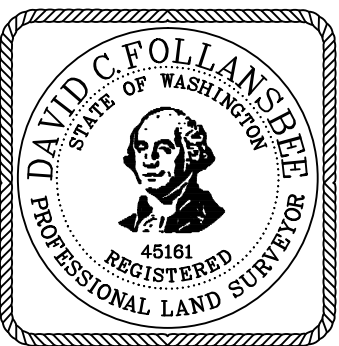
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4
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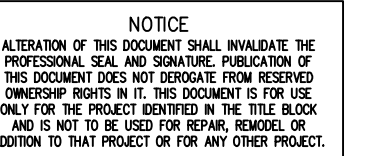
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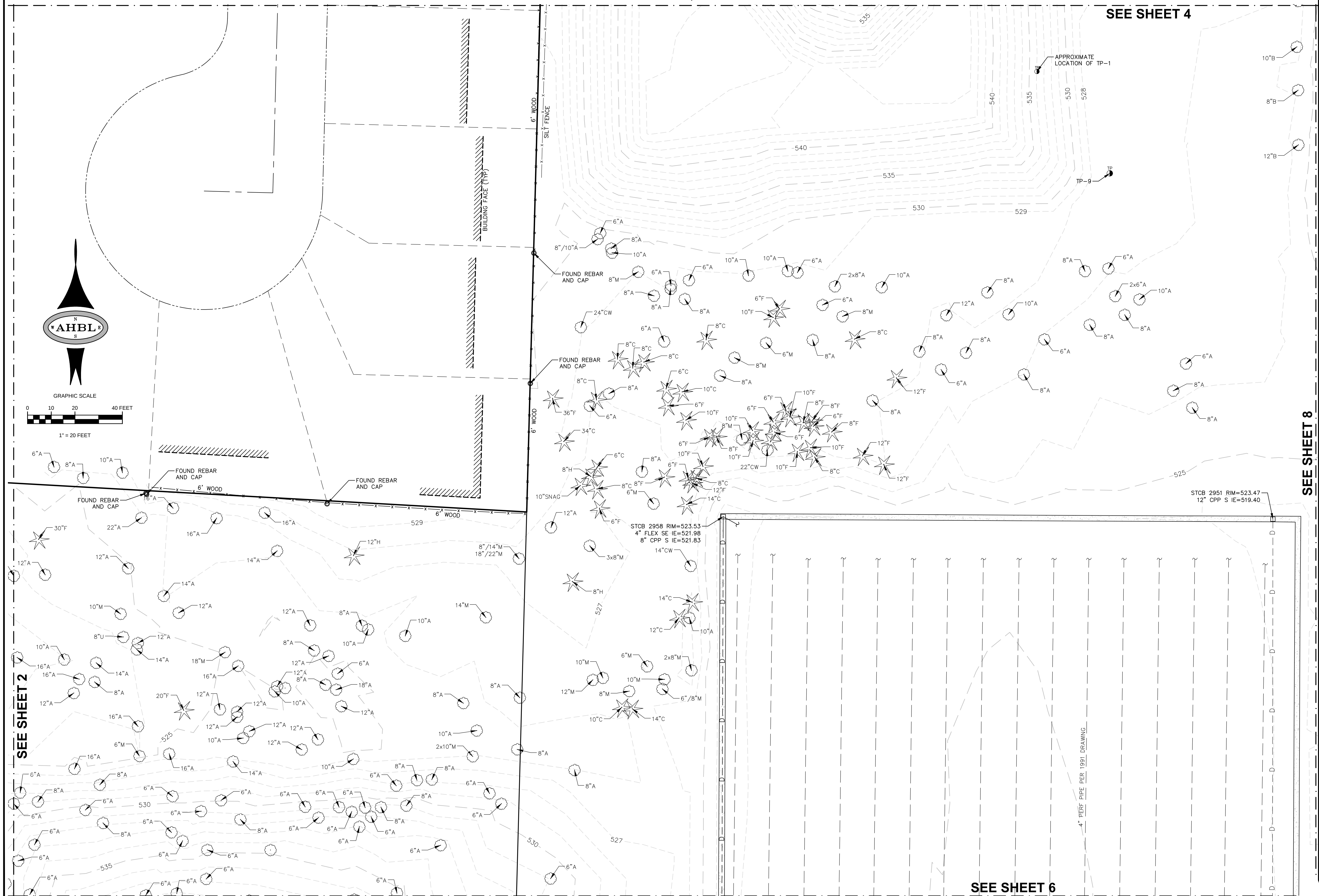
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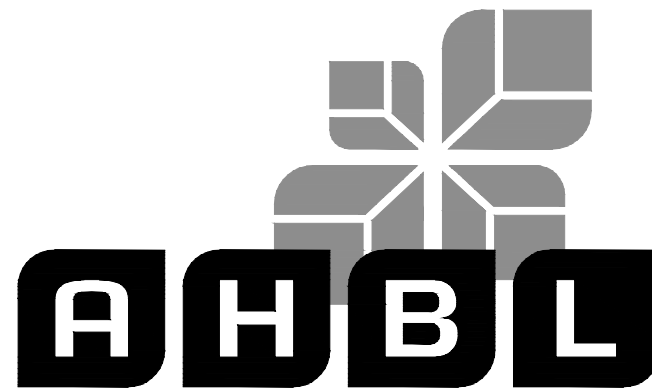
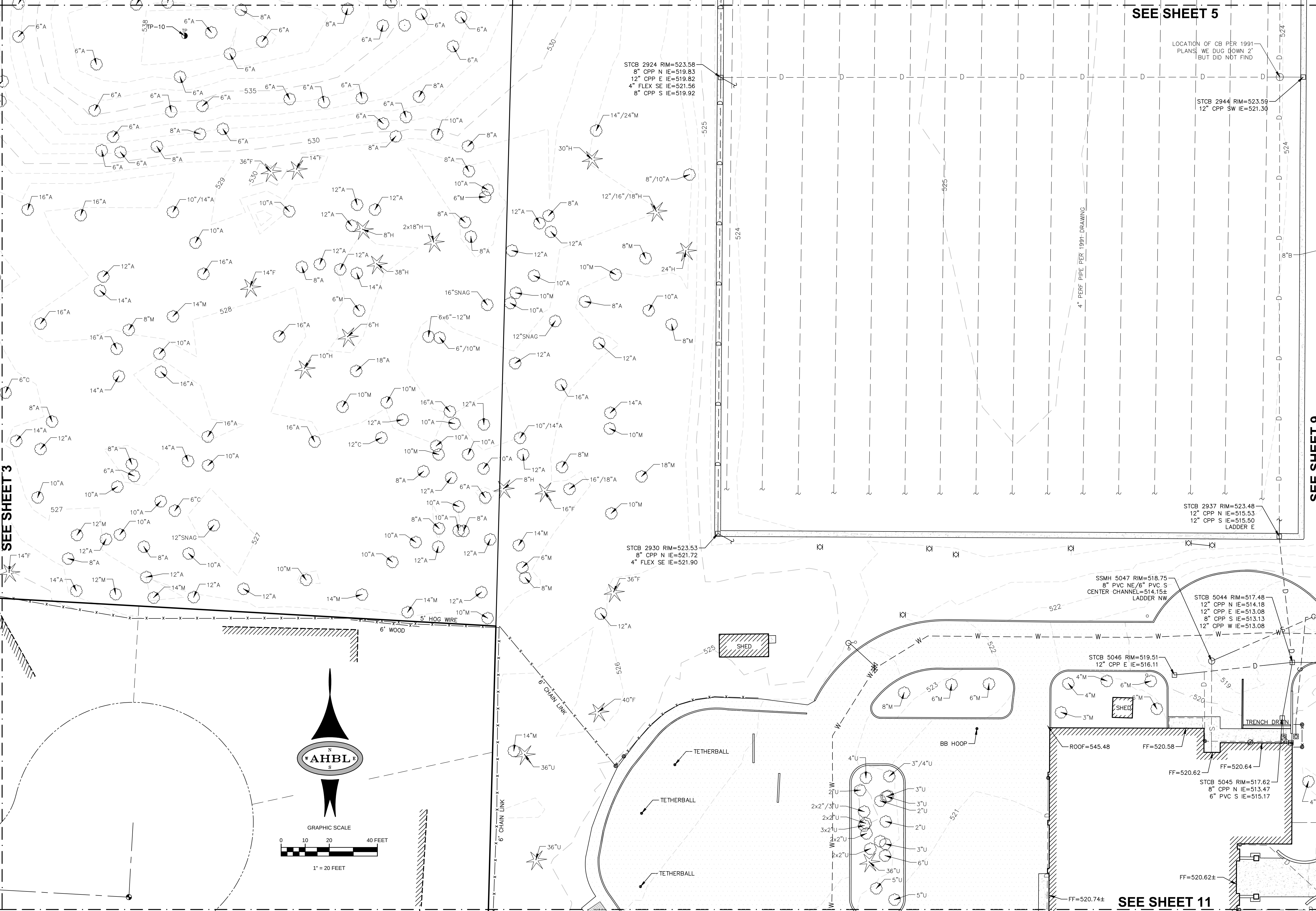
5

of 11 Sheets



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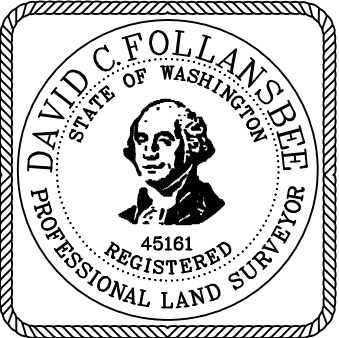
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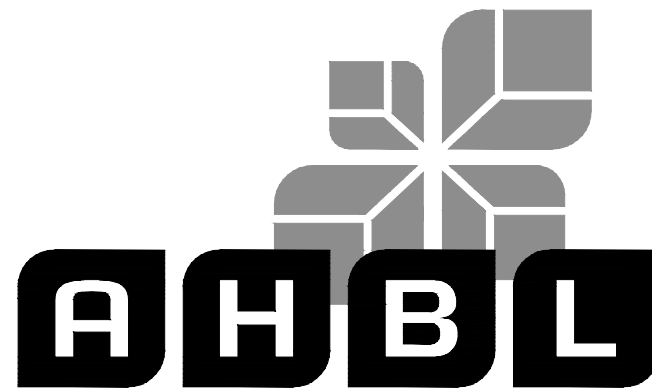
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Drawn by: DF
Checked by:

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6
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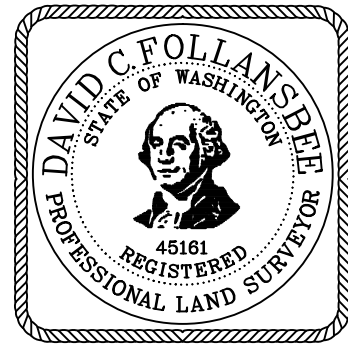
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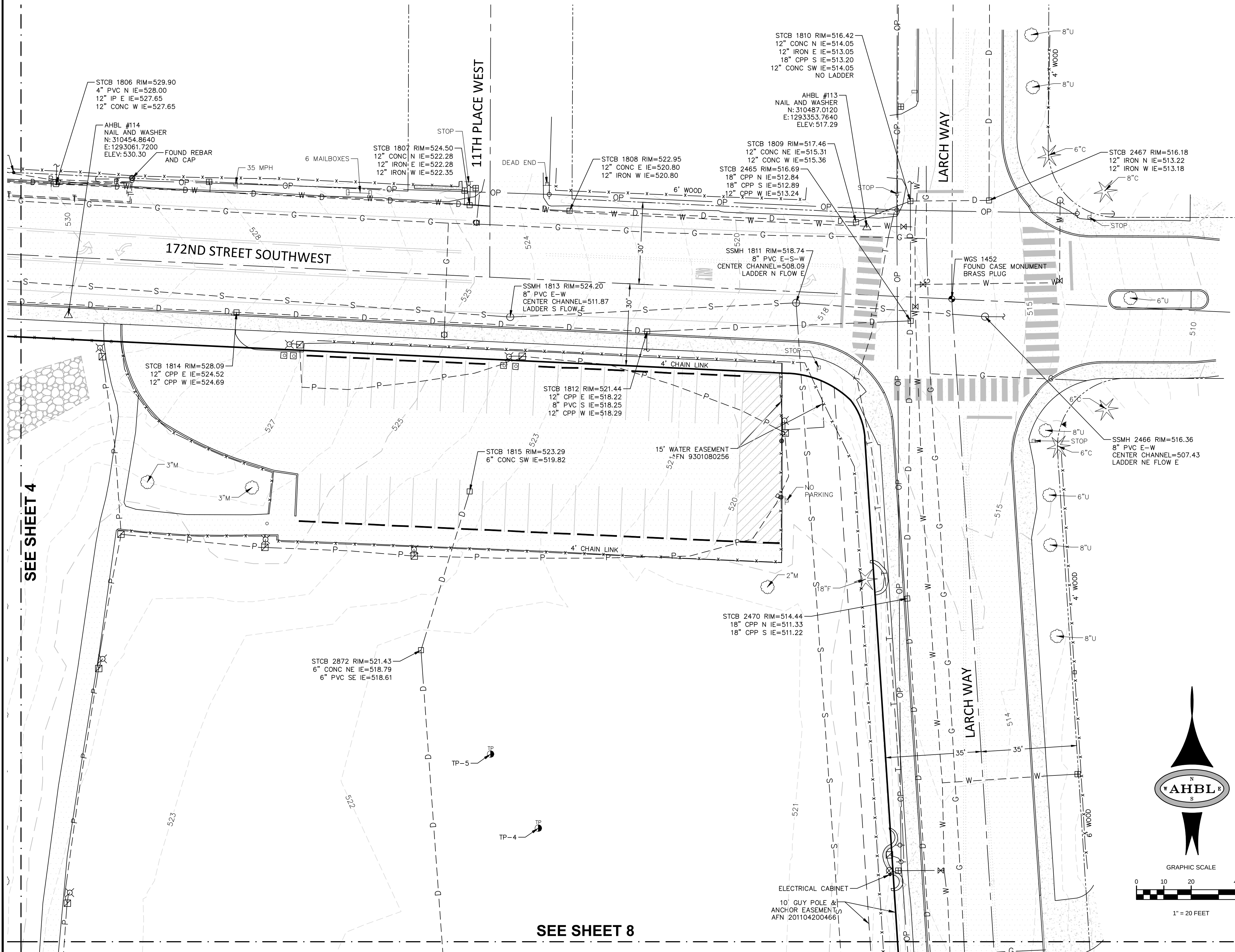
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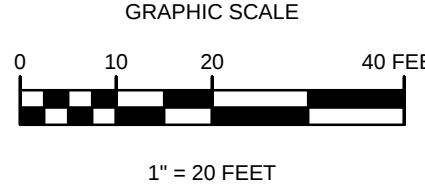
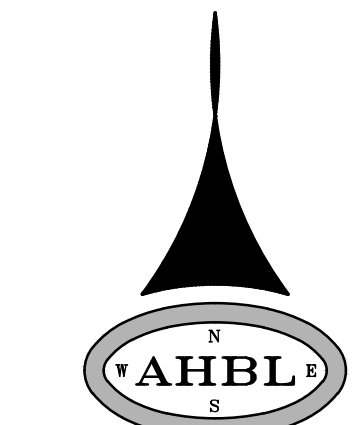
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7 of 11 Sheets



LEGEND

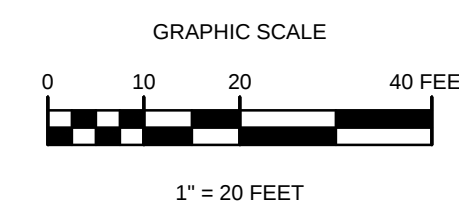
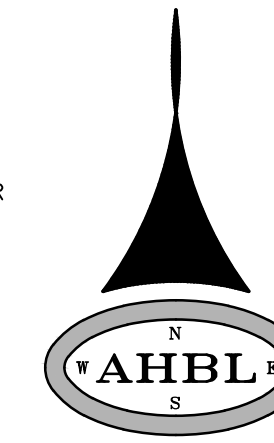
- FOUND MONUMENT AS NOTED
- HUB AND TACK
- SET NAIL AND WASHER
- SET REBAR AND CAP
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- MONITORING WELL
- BOLLARD
- MAIL BOX
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- | | | |
|--------------------------|----|-------------------------------|
| _____ | D | UNKNOWN |
| _____ | S | STORM LINE |
| _____ | S | SEWER LINE |
| _____ | W | WATER LINE |
| _____ | D | STORM LINE PER RECORD DRAWING |
| _____ | S | SEWER LINE PER RECORD DRAWING |
| _____ | W | WATER LINE PER RECORD DRAWING |
| _____ | G | GAS LINE |
| _____ | P | ELECTRICAL LINE |
| _____ | T | COMMUNICATION LINE |
| _____ | OP | OVERHEAD UTILITIES |
| x-----x-----x-----x----- | | FENCE |
| [] | | ASPHALT |
| [] | | CONCRETE |



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**TOPOGRAPHIC &
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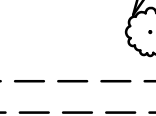
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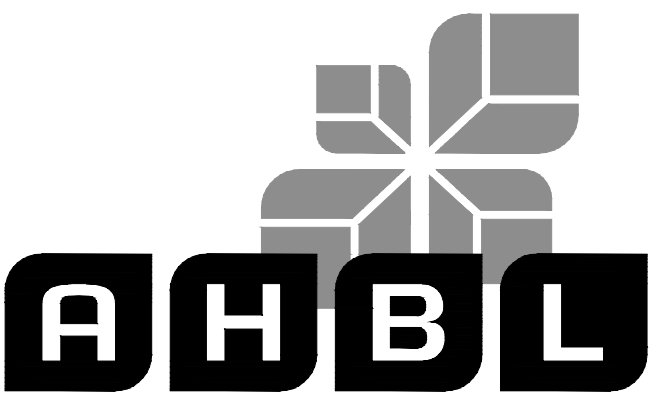
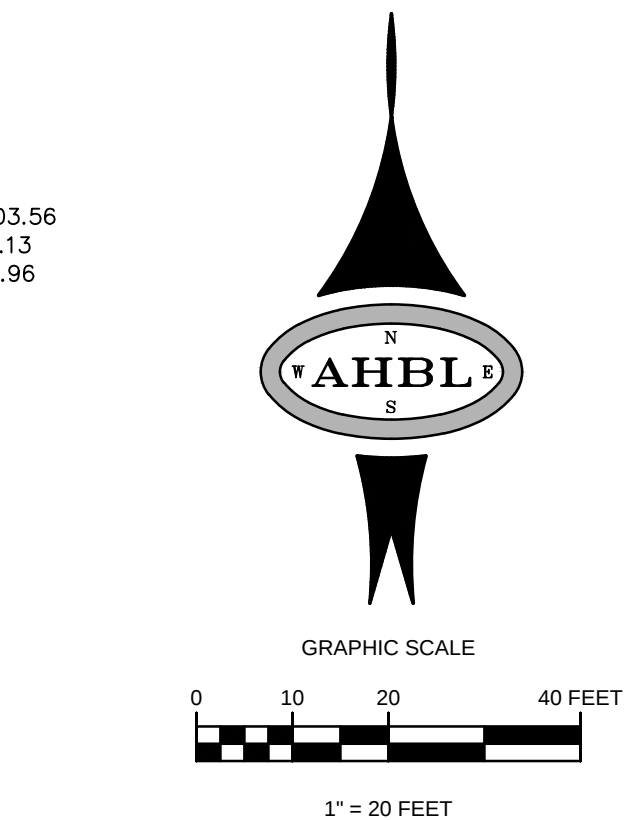
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	POWER METER
	POWER VAULT
	LUMINAIRE
	COMMUNICATIONS MANHOLE
	TELEPHONE RISER
	TELEPHONE VAULT
	BLOW OFF VALVE
	SPRINKLER HEAD
	FIRE DEPARTMENT CONNECTION
	FIRE HYDRANT
	HOSE BIB
	IRRIGATION CONTROL VALVE
	WATER METER
	WATER VALVE
	WATER VAULT


 C=CEDAR, F=FIR, H=HEMLOCK
 A=ALDER, B=BIRCH, C=CHERRY
 CW=COTTONWOOD, M=MAPLE,
 U=UNKNOWN
 _____ D _____ STORM LINE
 _____ S _____ SEWER LINE
 _____ W _____ WATER LINE
 _____ D _____ STORM LINE PER RECORD DRAWING
 _____ S _____ SEWER LINE PER RECORD DRAWING
 _____ W _____ WATER LINE PER RECORD DRAWING
 _____ G _____ GAS LINE
 _____ P _____ ELECTRICAL LINE
 _____ T _____ COMMUNICATION LINE
 _____ OP _____ OVERHEAD UTILITIES
 _____ x _____ x _____ x _____ x _____ FENCE
 _____ ASPHALT
 _____ CONCRETE



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2215 North 30th Street, Suite 300 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

Project Title:

***ALDERWOOD
MIDDLE SCHOOL***

Client:

**EDMONDS SCHOOL
DISTRICT NO. 15**

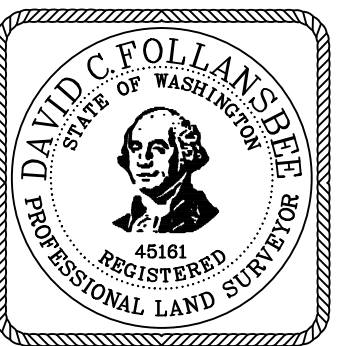
20420 68TH AVENUE WEST
LYNNWOOD, WA 98036-7405
TAINÉ WILTON

Job No.

2140148.50

Issue Set & Date:

AUGUST 28, 2014



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1 _____

Revisions:

Sheet Title:
***TOPOGRAPHIC &
BOUNDARY SURVEY***

Designed by: Drawn by: Checked by:
TAD DF

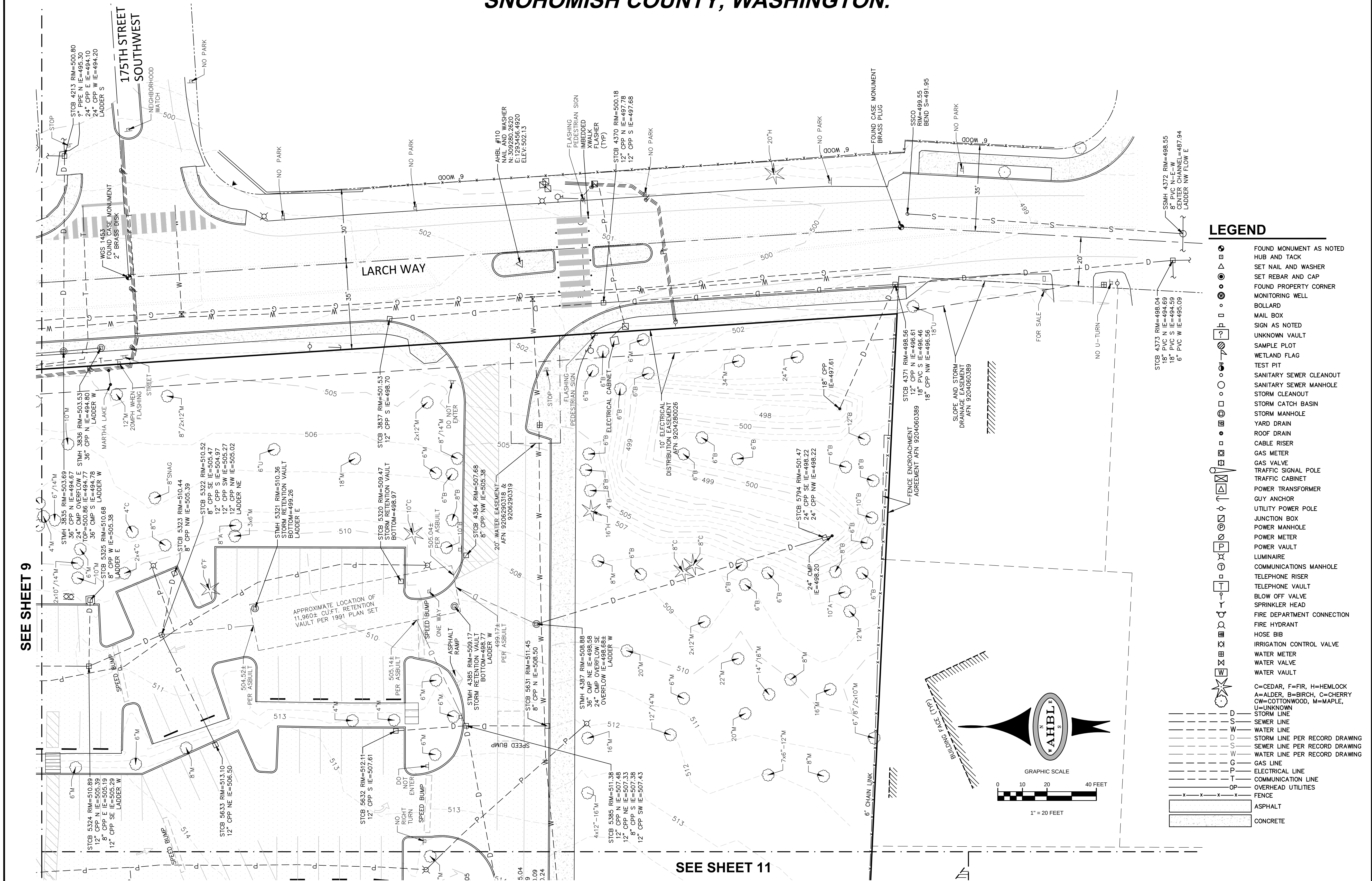
Sheet No.

9

9 of 11 Sheets

ALDERWOOD MIDDLE SCHOOL

PORTIONS OF THE NE 1/4 OF THE SE 1/4 OF SEC. 11, AND THE NW 1/4 OF THE SW 1/4 OF SEC. 12, TWN. 27 N., RGE. 04 E. W.M.
SNOHOMISH COUNTY, WASHINGTON.



LEGEND

- FOUND MONUMENT AS NOTED
- HUB AND TACK
- SET NAIL AND WASHER
- SET REBAR AND CAP
- FOUND PROPERTY CORNER
- MONITORING WELL
- BOLLARD
- MAIL BOX
- SIGN AS NOTED
- UNKNOWN VAULT
- SAMPLE PLOT
- WETLAND FLAG
- TEST PIT
- SANITARY SEWER CLEANOUT
- SANITARY SEWER MANHOLE
- STORM CLEANOUT
- STORM CATCH BASIN
- STORM MANHOLE
- YARD DRAIN
- ROOF DRAIN
- CABLE RISER
- GAS METER
- GAS VALVE
- TRAFFIC SIGNAL POLE
- TRAFFIC CABINET
- POWER TRANSFORMER
- GUY ANCHOR
- UTILITY POWER POLE
- JUNCTION BOX
- POWER MANHOLE
- POWER METER
- POWER VAULT
- LUMINAIRE
- COMMUNICATIONS MANHOLE
- TELEPHONE RISER
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Project Title:
**ALDERWOOD
MIDDLE SCHOOL**

Client:
**EDMONDS SCHOOL
DISTRICT NO. 15**

20420 68TH AVENUE WEST
LYNNWOOD, WA 98036-7405
TAINIE WILTON

Job No.
2140148.50

Issue Set & Date:

AUGUST 28, 2014



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Revisions:

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Designed by: Drawn by: Checked by:
TAD DF

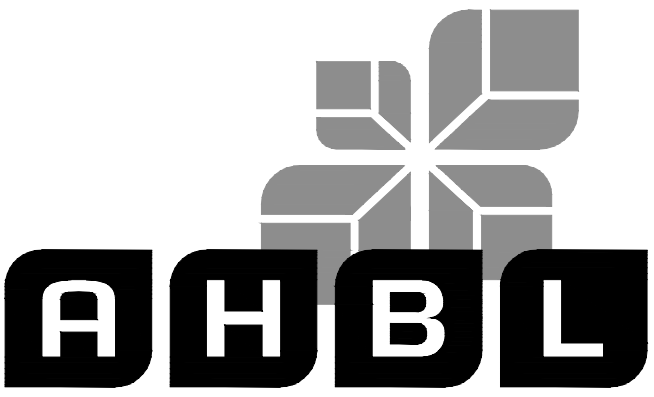
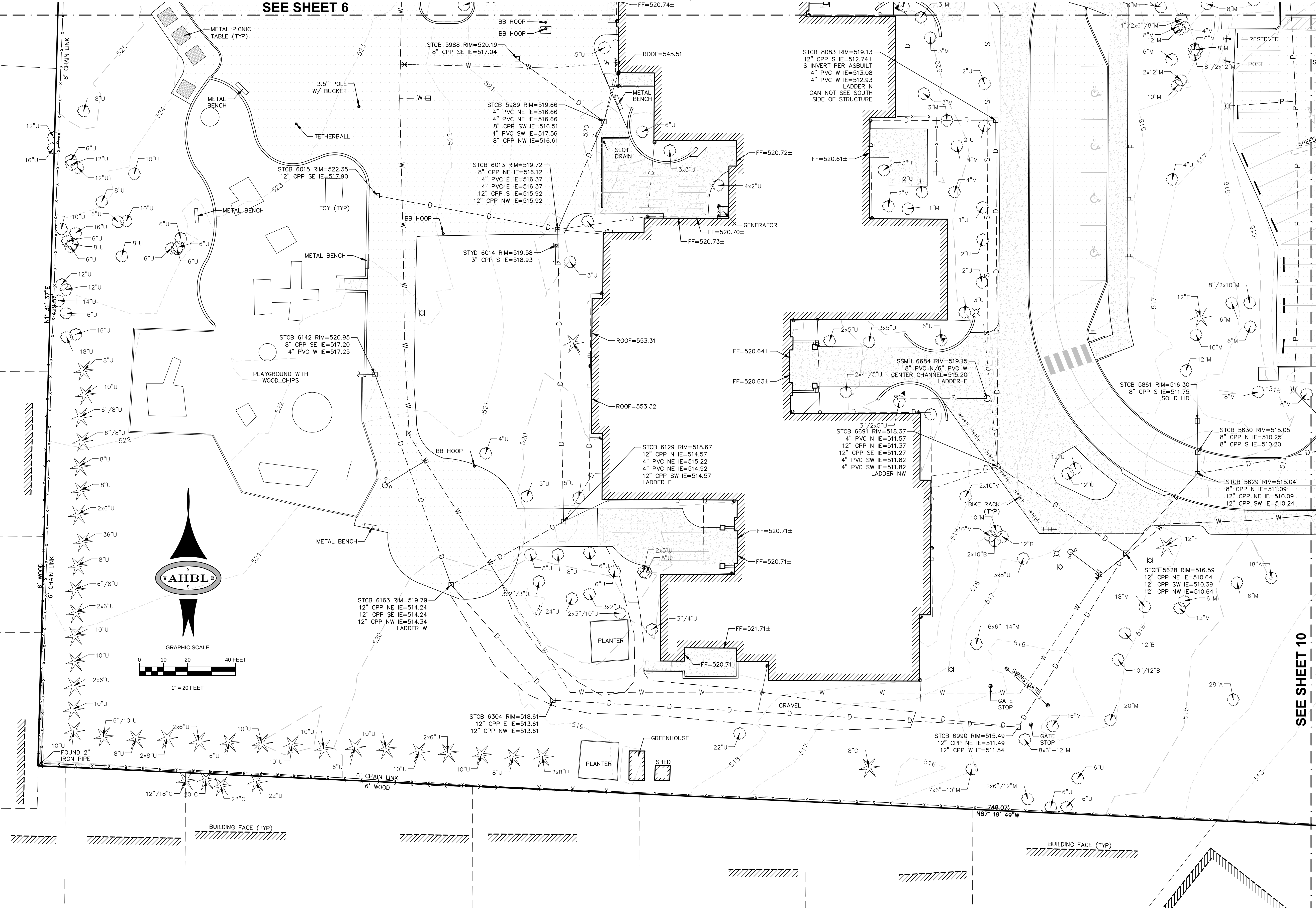
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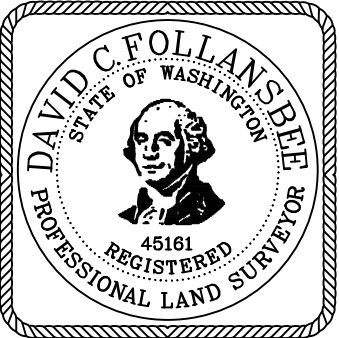
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