



**BOYS & GIRLS CLUBS**  
OF SNOHOMISH COUNTY  
EDMONDS UNIT



# 2019 Lacrosse

**Dates**

Registration begins October 25th  
Practice begins the week of November 11th  
Games: Nov 30th , Dec 7th & Dec 14th  
\* Games are played between 9am and 12pm\*

**Cost**

Free!! You must fill out the registration form and an Edmonds Boys & Girls Club membership form.

**Registration**

Fill out the registration and membership form. You can give it to the Healthy Habits Coach at your school/site. You can also mail it to the Club at PO Box 172 Edmonds, WA 98020 or drop it by the Club at 310 6th Ave N Edmonds, WA.

**Questions?**

Contact Healthy Habits Director Evan Towle at etowle@bgcsc.org or (425)774-0630.

**Practice Locations & Times:**

Main Club	Mon & Wed	4:30-5:30	Lynndale Elem.	Mon & Wed	2:30-3:30
Westgate Elem.	Tues & Thurs	3:15-4:15	Edmonds Elem.	Tues & Thurs	2:30-3:30
Sherwood Elem.*	Tues & Thurs	3:50-4:50	Cedar Valley Comm. School*	Tues & Thurs	3:15-4:15
Hazelwood Elem.	Mon & Wed	3:50-4:50	Spruce	Mon & Wed	3:50-4:50

\*Practices are split between age groups, check with the coach at the school for details.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Gender: M F      Date of Birth: \_\_\_\_\_      Players Grade(2017-2018) : \_\_\_\_\_

Parent/Guardians Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_@\_\_\_\_\_.

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Contact Phone: \_\_\_\_\_

Shirt Size: YS YM YL AS AM AL AXL      School /Site you will be participating with: \_\_\_\_\_

Medical Insurance Coverage YES NO

“The Edmonds School District does not sponsor or endorse the activity and/or information in this material.”

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# Annual Membership Registration Form



Any information requested is for our records and for the funding we receive. The answers you provide will be kept completely confidential. Your cooperation in providing this information is both appreciated and necessary. **ALL FIELDS ARE REQUIRED.** Please make sure to fill out this form in its entirety.

## Child's Information

Name: \_\_\_\_\_ Gender: Male  Female   
School: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Eligible for Free or Reduced School Lunch: Yes  No   
Ethnicity/Race: African American  American Native  Asian  Caucasian  Pacific Islander   
Multi-Racial  Other  Also Hispanic/Latino: Yes  No

## Primary Parent/Guardian Information

Name: \_\_\_\_\_ Gender: Male  Female   
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Veteran or active member of the U.S. Military? Yes  No  Branch: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

## Other Parent/Guardian Information

Name: \_\_\_\_\_ Gender: Male  Female   
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Place of Employment: \_\_\_\_\_  
Veteran or active member of the U.S. Military? Yes  No  Branch: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

## Household Information

Household Size: \_\_\_\_\_ Household Type: Both parents  Single Parent (Mother)  Single Parent (Father)  Grandparents  Guardian/Other   
Family Annual Income: \$0 to \$16,600  \$16,601 to \$18,700  \$18,701 to \$20,750  \$20,751 to \$22,450  \$22,451 to \$24,100   
\$24,101 to \$25,750  \$25,751 to \$27,400  \$27,401 to \$27,650  \$27,651 to \$31,100  \$31,101 to \$34,550  \$34,551 to \$37,350   
\$37,351 to \$40,100  \$40,101 to \$42,850  \$42,851 to \$45,650  \$45,651 to \$48,120  \$48,121 to \$51,420  \$51,421 to \$54,780   
\$54,781 to \$55,300  \$55,301 to \$59,750  \$59,751 to \$64,150  \$64,151 to \$68,600  \$68,601 to \$73,000  \$73,001 +

## Medical Information

Physician: \_\_\_\_\_ Physician Phone: \_\_\_\_\_  
Medications: \_\_\_\_\_  
Allergies/Medical Concerns: \_\_\_\_\_

## Emergency Contacts

First/ Last Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_ Phone: \_\_\_\_\_ Home  Mobile   
First/ Last Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_ Phone: \_\_\_\_\_ Home  Mobile

**Terms & Conditions:** I declare that I am the parent or legal guardian of the minor listed above. I have full custody and control of the child. To the best of my knowledge, my child is in good health and is adequately immunized to participate in the Boys & Girls Clubs activities. In the event that my child is injured or should require medical attention, I hereby request you to contact our family physician. In the event that the Doctor cannot be reached, I hereby authorize his/her athletic supervisor, coach or any other Boys & Girls Clubs employee or volunteer to secure necessary medical treatment for my child. I further acknowledge that I will be responsible for any medical or hospital fees or costs associated with my child's medical treatment. If possible, confirmation of this authorization should be made with me prior to treatment by calling me at the listed phone number. In case I cannot be reached for an emergency medical treatment as described above, you may proceed without further authorization. I understand that the Boys & Girls Clubs provide only a secondary Health Insurance coverage. I understand the "open door" policy which allows for children to come and go as they desire. I understand also that the Club accepts no responsibility for keeping my child in the building or on the premises, except when enrolled in a licensed childcare or summer camp program. I hereby give permission for a photo or likeness of my child to be used in brochures and other promotional materials produced by the Boys & Girls Clubs of Snohomish County. The photo will not be sold without the express written consent of the parent or legal guardian. I agree that this waiver is valid as long as my child is a member of the Boys & Girls Clubs of Snohomish County.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## For Office Use Only

Received By: \_\_\_\_\_ Fee: \_\_\_\_\_ Paid: \_\_\_\_\_ On: \_\_\_\_\_ Input into KidTrax: \_\_\_\_\_

Membership Type: Full  100% Scholarship  75% Scholarship  50% Scholarship  25% Scholarship